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**Notice of References Cited**

Application No.  
**09/697,097**

Applicant(s)  
**Stanton**

Examiner  
**Arun Chakrabarti**

Group Art Unit  
**1655**

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	Examiner <b>Arun Chakrabarti</b>		Art Unit <b>1655</b>	Page 1 of 1

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